

Registration

Name: _____

Address: _____

Telephone Number: _____

Email Address: _____

Affiliate School (if any): _____

Registration Fees: Place a check next to those which apply

Friday and/or Saturday- registering prior to February 24, 2012: \$95 ____
Friday and/or Saturday- registering after February 24, 2012: \$115 ____
Couple- Same Household -registering prior to February 24, 2012: \$120 ____
Couple- same Household -registering after February 24, 2012: \$140 ____

Thursday Evening Teacher/Director Reception \$20 ____
Friday Childcare (Daytime) \$35 1st child, \$20 additional children \$ ____
Friday Luncheon and Fashion Show \$35 ____
Friday Evening Progressive Dinner \$20 ____
Saturday Childcare (daytime) \$35 1st child, \$20 additional children \$ ____
Saturday Awards Luncheon (vegetarian y/n) \$35 ____
Saturday Evening Celebration \$30 ____
Saturday Evening Children's Program \$25 ____
Logo T-Shirt (Lavender, Lime, Hunter, Grey) Size S- M- L -XL- XXL \$12 ____
Total Enclosed for Registration and Programs \$ ____

Check # _____

Please make checks payable to: CCPPNS Convention 2012

Credit card # _____ Card Type _____

Name on card _____ exp. Date _____

Verification # _____

Registration for Workshops is awarded on a First Come, First Served Basis

Please indicate your preferences:

Yes, I plan to attend the Convention Kick-Off with Dr. Tina Payne Bryson ____

No, I do not plan to attend the Convention Kick-Off with Dr. Tina Payne Bryson ____

Friday Session I (F11-F18)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Friday Session II (F21-F28)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Friday Session III (F31-F37)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Registration for Workshops is awarded on a First Come, First Served Basis

Please indicate your preferences:

Yes, I plan to attend the Keynote Address with Dr. Larry Cohen ____

No, I do not plan to attend the Keynote Address with Dr. Larry Cohen ____

Saturday Session I (S11-S18)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Saturday Session II (S21-S28)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Saturday Session III (S31-S38)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Convention Brochure: Please bring a copy of this brochure with you to the Convention. Copies will be available on site for reference purposes only. Thank you!